- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | POLICE D A V PUB SCHOOL POLICE LINES AMRITSAR PB | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630078 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20076 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | POLICE D A V PUBLIC SCHOOL, POLICE LINES, , AMRITSAR, - 143001 | |
| 5 | PRINCIPAL NAME | Dr Vipin Jishtu | |
| 6 | PRINCIPAL QUALIFICATION | P.Hd M.Ed | |
| 7 | SCHOOL EMAIL ID | pdavps@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01835070362 | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://pdavasr.org/File/7761/affiliation.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://pdavasr.org/File/7761/society.jpeg | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://pdavasr.org/File/7761/recognition_compressed.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://pdavasr.org/File/7761/BUILDING.jpeg | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://pdavasr.org/File/7761/FIRE%20SAFETY.jpeg | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://pdavasr.org/File/7761/NOC%20From%20DEO.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://pdavasr.org/File/7761/water.jpeg | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://pdavasr.org/File/7761/fee.jpeg | |
| 2 | ANNUAL ACADEMIC CALANDER | http://pdavasr.org/File/7761/Academic%20calender.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://pdavasr.org/File/7761/LMC.jpeg | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://pdavasr.org/File/7761/PARENT%20TEACHER.jpeg | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | http://pdavasr.org/File/7761/3%20Year%20Results.pdf | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|------------------|--|
| 1 | PRINCIPAL | Dr. Vipin Jishtu | |

4/28/2021 - SARAS

| 2 | | |
|---|---|------------------|
| | TOTAL NO. OF TEACHERS | 74 |
| | PGT | 6 |
| | TGT | 17 |
| | PRT | 54 |
| 3 | TEACHERS SECTION RATIO | 1.6 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms Anu Marwaha |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms Kavita Sharma |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 130 | 130 | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 153 | 150 | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 14164 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 169 & 38 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 118 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 30 | |
| 6 | NO. OF BOYS TOILETS | 18 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=E18a76GC4Cs | |